

# DELHI PUBLIC SCHOOL SURAT

## CLASS XI 2023-24 COMMERCE STREAM



## EXAMINATION SCHEDULE & SYLLABUS

Note: Visit school website ([www.dpssurat.net](http://www.dpssurat.net)) regularly to stay up-to-date for change in examination schedule or syllabus

**DELHI PUBLIC SCHOOL SURAT**

**ENGLISH CLASS XI 2023-24**

| <b>EXAMINATION</b>                  | <b>SECTION</b> | <b>TOPIC</b>  | <b>MARKS</b> |
|-------------------------------------|----------------|---|--------------|
| <b>ROUND-I</b>                      | A              | READING COMPREHENSION                               | 22           |
|                                     | B              | POSTER MAKING                                       | 4            |
|                                     |                | CLASSIFIEDS   | 4            |
|                                     |                | SPEECH WRITING                                      | 5            |
|                                     |                | DEBATE WRITING                                      | 5            |
|                                     | C              | THE PORTRAIT OF A LADY                              | 40           |
|                                     |                | A PHOTOGRAPH  |              |
|                                     |                | THE SUMMER OF THE BEAUTIFUL WHITE HORSE             |              |
|                                     |                | THE ADDRESS   |              |
|                                     |                | WE ARE NOT AFRAID TO DIE                            |              |
| <b>ROUND-II</b>                     | A              | READING COMPREHENSION                               | 22           |
|                                     | B              | POSTER MAKING,NOTICE WRITING                        | 4            |
|                                     |                | CLASSIFIEDS   | 4            |
|                                     |                | SPEECH WRITING, LETTER TO THE EDITOR                | 5            |
|                                     |                | DEBATE WRITING, ARTICLE WRITING                     | 5            |
|                                     | C              | THE PORTRAIT OF A LADY                              | 40           |
|                                     |                | A PHOTOGRAPH  |              |
|                                     |                | THE SUMMER OF THE BEAUTIFUL WHITE HORSE             |              |
|                                     |                | THE ADDRESS   |              |
|                                     |                | WE ARE NOT AFRAID TO DIE                            |              |
| DISCOVERING TUT: THE SAGA CONTINUES |                |   |              |
| THE LABURNUM TOP                    |                |   |              |
| MOTHER'S DAY                        |                |   |              |
| CHILDHOOD                           |                |   |              |
| <b>ROUND-III</b>                    | A              | READING COMPREHENSION                               | 22           |
|                                     | B              | POSTER MAKING,NOTICE WRITING                        | 4            |
|                                     |                | CLASSIFIEDS   | 4            |
|                                     |                | SPEECH WRITING,JOB APPLICATION,LETTER TO THE EDITOR | 5            |
|                                     |                | DEBATE WRITING,REPORT WRITING,ARTICLE WRITING       | 5            |
|                                     | C              | THE PORTRAIT OF A LADY                              | 40           |
|                                     |                | A PHOTOGRAPH  |              |
|                                     |                | THE SUMMER OF THE BEAUTIFUL WHITE HORSE             |              |
|                                     |                | THE ADDRESS   |              |
|                                     |                | WE ARE NOT AFRAID TO DIE                            |              |
| DISCOVERING TUT: THE SAGA CONTINUES |                |   |              |
| THE LABURNUM TOP                    |                |   |              |
| BIRTH                               |                |   |              |
| MOTHER'S DAY                        |                |   |              |
| THE VOICE OF THE RAIN               |                |   |              |
| CHILDHOOD                           |                |   |              |
| THE TALE OF MELON CITY              |                |   |              |
| FATHER TO SON                       |                |   |              |
| <b>FINAL</b>                        | A              | READING COMPREHENSION                               | 22           |
|                                     | B              | POSTER MAKING,NOTICE WRITING                        | 4            |
|                                     |                | CLASSIFIEDS, INVITATION AND REPLIES                 | 4            |
|                                     |                | SPEECH WRITING,JOB APPLICATION,LETTER TO THE EDITOR | 5            |
|                                     |                | DEBATE WRITING,REPORT WRITING,ARTICLE WRITING       | 5            |
|                                     | C              | THE PORTRAIT OF A LADY                              | 40           |
|                                     |                | A PHOTOGRAPH  |              |
|                                     |                | THE SUMMER OF THE BEAUTIFUL WHITE HORSE             |              |
|                                     |                | THE ADDRESS   |              |
|                                     |                | WE ARE NOT AFRAID TO DIE                            |              |
| DISCOVERING TUT: THE SAGA CONTINUES |                |   |              |
| THE LABURNUM TOP                    |                |   |              |
| BIRTH                               |                |   |              |
| MOTHER'S DAY                        |                |   |              |
| THE VOICE OF THE RAIN               |                |   |              |
| CHILDHOOD                           |                |   |              |
| THE TALE OF MELON CITY              |                |   |              |
| FATHER TO SON                       |                |   |              |

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**DELHI PUBLIC SCHOOL SURAT**  
**ACCOUNTANCY CLASS XI 2023-24**

| EXAMINATION                                       | CHAPTER   | MARKS |
|---|---|-------|
| <b>ROUND-I</b>                                    | INTRODUCTION TO ACCOUNTING  | 11    |
|   | BASIC ACCOUNTING TERMS  | 15    |
|   | THEORY BASE OF ACCOUNTING, ACCOUNTING STANDARDS AND INDIAN ACCOUNTING STANDARDS |       |
|   | BASES OF ACCOUNTING   | 6     |
|   | ACCOUNTING EQUATION   | 8     |
|   | RULES OF DEBIT AND CREDIT   | 8     |
|   | JOURNAL   | 11    |
|   | LEDGER  | 10    |
|   | SPECIAL PURPOSE BOOK - I (CASH BOOK- EXCLUDING ADVANCED LEVEL QUESTIONS)        | 11    |
| <b>ROUND-II</b>                                   | INTRODUCTION TO ACCOUNTING  | 3     |
|   | BASIC ACCOUNTING TERMS  | 6     |
|   | THEORY BASE OF ACCOUNTING, ACCOUNTING STANDARDS AND INDIAN ACCOUNTING STANDARDS |       |
|   | BASES OF ACCOUNTING   | 4     |
|   | ACCOUNTING EQUATION   | 3     |
|   | JOURNAL   | 9     |
|   | LEDGER  |       |
|   | SPECIAL PURPOSE BOOK - I CASH BOOK  | 6     |
|   | SPECIAL PURPOSE BOOK - II OTHER BOOKS   | 15    |
|   | ACCOUNTING FOR GOODS AND SERVICE TAX  | 6     |
|   | BANK RECONCILIATION STATEMENT   | 12    |
|   | DEPRECIATION  | 16    |
|   | PROVISIONS AND RESERVES   |       |
| <b>ROUND-III</b>                                  | INTRODUCTION TO ACCOUNTING  | 5     |
|   | BASIC ACCOUNTING TERMS  |       |
|   | THEORY BASE OF ACCOUNTING, ACCOUNTING STANDARDS AND INDIAN ACCOUNTING STANDARDS |       |
|   | BASES OF ACCOUNTING   |       |
|   | ACCOUNTING EQUATION   |       |
|   | JOURNAL   | 8     |
|   | LEDGER  | 9     |
|   | SPECIAL PURPOSE BOOK - I CASH BOOK  |       |
|   | SPECIAL PURPOSE BOOK - II OTHER BOOKS   | 3     |
|   | ACCOUNTING FOR GOODS AND SERVICE TAX  | 12    |
|   | BANK RECONCILIATION STATEMENT   | 14    |
|   | DEPRECIATION  |       |
|   | PROVISIONS AND RESERVES   | 14    |
|   | RECTIFICATION OF ERRORS   |       |
| TRIAL BALANCE                                     | 15  |       |
| FINANCIAL STATEMENTS - I                          |   |       |
| <b>FINAL</b>                                      | INTRODUCTION TO ACCOUNTING  | 5     |
|   | BASIC ACCOUNTING TERMS  |       |
|   | THEORY BASE OF ACCOUNTING, ACCOUNTING STANDARDS AND INDIAN ACCOUNTING STANDARDS |       |
|   | BASES OF ACCOUNTING   |       |
|   | ACCOUNTING EQUATION   |       |
|   | JOURNAL   | 9     |
|   | LEDGER  | 9     |
|   | SPECIAL PURPOSE BOOK - I CASH BOOK  |       |
|   | SPECIAL PURPOSE BOOK - II OTHER BOOKS   | 4     |
|   | ACCOUNTING FOR GOODS AND SERVICE TAX  | 7     |
|   | BANK RECONCILIATION STATEMENT   | 12    |
|   | DEPRECIATION  |       |
|   | PROVISIONS AND RESERVES   | 11    |
|   | RECTIFICATION OF ERRORS   |       |
|   | TRIAL BALANCE   | 15    |
|   | FINANCIAL STATEMENTS - I  |       |
| FINANCIAL STATEMENTS - II                         | 8   |       |
| ACCOUNTING FROM INCOMPLETE RECORDS - SINGLE ENTRY |   |       |

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**DELHI PUBLIC SCHOOL SURAT****BUSINESS STUDIES CLASS XI 2023-24**

| <b>EXAMINATION</b> | <b>CHAPTER</b>   | <b>MARKS</b> |
|--------------------|--|--------------|
| <b>ROUND-I</b>     | NATURE AND PURPOSE OF BUSINESS                             | 35           |
|                    | FORMS OF BUSINESS ORGANISATIONS AND FORMATION OF A COMPANY | 45           |
| <b>ROUND-II</b>    | NATURE AND PURPOSE OF BUSINESS                             | 15           |
|                    | FORMS OF BUSINESS ORGANISATIONS AND FORMATION OF A COMPANY | 25           |
|                    | PUBLIC, PRIVATE AND GLOBAL ENTERPRISES                     | 15           |
|                    | BUSINESS SERVICES  | 25           |
| <b>ROUND-III</b>   | NATURE AND PURPOSE OF BUSINESS                             | 8            |
|                    | FORMS OF BUSINESS ORGANISATIONS AND FORMATION OF A COMPANY | 10           |
|                    | PUBLIC, PRIVATE AND GLOBAL ENTERPRISES                     | 8            |
|                    | BUSINESS SERVICES  | 10           |
|                    | EMERGING MODES OF BUSINESS                                 | 10           |
|                    | SOCIAL RESPONSIBILITY OF BUSINESS AND BUSINESS ETHICS      | 8            |
|                    | SOURCES OF BUSINESS FINANCE                                | 14           |
|                    | SMALL BUSINESS   | 12           |
| <b>FINAL</b>       | NATURE AND PURPOSE OF BUSINESS                             | 6            |
|                    | FORMS OF BUSINESS ORGANISATIONS AND FORMATION OF A COMPANY | 10           |
|                    | PUBLIC, PRIVATE AND GLOBAL ENTERPRISES                     | 7            |
|                    | BUSINESS SERVICES  | 7            |
|                    | EMERGING MODES OF BUSINESS                                 | 4            |
|                    | SOCIAL RESPONSIBILITY OF BUSINESS AND BUSINESS ETHICS      | 6            |
|                    | SOURCES OF BUSINESS FINANCE                                | 10           |
|                    | SMALL BUSINESS   | 10           |
|                    | INTERNAL TRADE   | 12           |
|                    | INTERNATIONAL BUSINESS                                     | 8            |

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**DELHI PUBLIC SCHOOL SURAT**

**ECONOMICS CLASS XI 2023-24**

| <b>EXAMINATION</b>                                 | <b>BOOK NAME</b>                   | <b>CHAPTER</b>  | <b>MARKS</b> |           |
|--|------------------------------------|---|--------------|-----------|
| <b>ROUND-I</b>                                     | <b>STATISTICS FOR ECONOMICS</b>    | <b>INTRODUCTION</b>                                       | <b>25</b>    |           |
|  |                                    | <b>COLLECTION OF DATA</b>                                 |              |           |
|  | <b>INTRODUCTORY MICROECONOMICS</b> | <b>INTRODUCTION</b>                                       | <b>15</b>    |           |
|  |                                    | <b>CONSUMER'S EQUILIBRIUM</b>                             | <b>40</b>    |           |
|  |                                    | <b>DEMAND</b>   |              |           |
| <b>ELASTICITY OF DEMAND</b>                        |                                    |   |              |           |
| <b>ROUND-II</b>                                    | <b>STATISTICS FOR ECONOMICS</b>    | <b>INTRODUCTION</b>                                       | <b>25</b>    |           |
|  |                                    | <b>COLLECTION OF DATA</b>                                 |              |           |
|  |                                    | <b>ORGANISATION OF DATA</b>                               |              |           |
|  |                                    | <b>PRESENTATION OF DATA</b>                               |              |           |
|  |                                    | <b>MEASURES OF CENTRAL TENDENCY MEAN, MEDIAN AND MODE</b> |              | <b>15</b> |
|  | <b>INTRODUCTORY MICROECONOMICS</b> | <b>INTRODUCTION</b>                                       | <b>6</b>     |           |
|  |                                    | <b>CONSUMER'S EQUILIBRIUM</b>                             | <b>22</b>    |           |
|  |                                    | <b>DEMAND</b>   |              |           |
|  |                                    | <b>ELASTICITY OF DEMAND</b>                               |              |           |
| <b>PRODUCTION FUNCTION</b>                         | <b>12</b>                          |   |              |           |
| <b>ROUND-III</b>                                   | <b>STATISTICS FOR ECONOMICS</b>    | <b>INTRODUCTION</b>                                       | <b>15</b>    |           |
|  |                                    | <b>COLLECTION OF DATA</b>                                 |              |           |
|  |                                    | <b>ORGANISATION OF DATA</b>                               |              |           |
|  |                                    | <b>PRESENTATION OF DATA</b>                               |              |           |
|  |                                    | <b>MEASURES OF CENTRAL TENDENCY MEAN, MEDIAN AND MODE</b> |              | <b>15</b> |
|  | <b>INTRODUCTORY MICROECONOMICS</b> | <b>INTRODUCTION</b>                                       | <b>4</b>     |           |
|  |                                    | <b>CONSUMER'S EQUILIBRIUM</b>                             | <b>18</b>    |           |
|  |                                    | <b>DEMAND</b>   |              |           |
|  |                                    | <b>ELASTICITY OF DEMAND</b>                               |              |           |
|  |                                    | <b>PRODUCTION FUNCTION</b>                                | <b>28</b>    |           |
|  |                                    | <b>COST</b>   |              |           |
| <b>REVENUE</b>                                     |                                    |   |              |           |
| <b>SUPPLY</b>                                      |                                    |   |              |           |
| <b>FINAL</b>                                       | <b>STATISTICS FOR ECONOMICS</b>    | <b>INTRODUCTION</b>                                       | <b>15</b>    |           |
|  |                                    | <b>COLLECTION OF DATA</b>                                 |              |           |
|  |                                    | <b>ORGANISATION OF DATA</b>                               |              |           |
|  |                                    | <b>PRESENTATION OF DATA</b>                               |              |           |
|  |                                    | <b>MEASURES OF CENTRAL TENDENCY MEAN, MEDIAN AND MODE</b> |              |           |
|  |                                    | <b>CORRELATION</b>  |              | <b>25</b> |
|  |                                    | <b>INDEX NUMBER</b>                                       |              |           |
|  | <b>INTRODUCTORY MICROECONOMICS</b> | <b>INTRODUCTION</b>                                       | <b>4</b>     |           |
|  |                                    | <b>CONSUMER'S EQUILIBRIUM</b>                             | <b>14</b>    |           |
|  |                                    | <b>DEMAND</b>   |              |           |
|  |                                    | <b>ELASTICITY OF DEMAND</b>                               |              |           |
|  |                                    | <b>PRODUCTION FUNCTION</b>                                | <b>14</b>    |           |
|  |                                    | <b>COST</b>   |              |           |
| <b>REVENUE</b>                                     |                                    |   |              |           |
| <b>SUPPLY</b>                                      |                                    |   |              |           |
| <b>FORMS OF MARKET</b>                             | <b>8</b>                           |   |              |           |
| <b>PRICE DETERMINATION AND SIMPLE APPLICATIONS</b> |                                    |   |              |           |

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**DELHI PUBLIC SCHOOL SURAT****APPLIED MATHEMATICS CLASS XI 2023-24**

| <b>EXAMINATION</b>     | <b>CHAPTER</b>                    | <b>MARKS</b> |
|------------------------|-----------------------------------|--------------|
| <b>ROUND-I</b>         | NUMBERS                           | 10           |
|                        | INDICES                           | 15           |
|                        | LOGARITHMS                        | 20           |
|                        | NUMERICAL PROBLEMS                | 20           |
|                        | SETS                              | 15           |
| <b>ROUND-II</b>        | NUMBERS                           | 5            |
|                        | INDICES                           | 5            |
|                        | LOGARITHMS                        | 5            |
|                        | NUMERICAL PROBLEMS                | 13           |
|                        | SETS                              | 7            |
|                        | RELATIONS                         | 5            |
|                        | SEQUENCE AND SERIES               | 15           |
|                        | PERMUTATION AND COMBINATION       | 15           |
|                        | FUNCTION                          | 10           |
| <b>ROUND-III</b>       | NUMBERS                           | 2            |
|                        | INDICES                           | 2            |
|                        | LOGARITHMS                        | 4            |
|                        | NUMERICAL PROBLEMS                | 5            |
|                        | SETS                              | 5            |
|                        | RELATIONS                         | 2            |
|                        | SEQUENCE AND SERIES               | 8            |
|                        | PERMUTATION AND COMBINATION       | 7            |
|                        | FUNCTION                          | 5            |
|                        | LIMITS CONTINUITY AND DERIVATIVES | 15           |
|                        | PROBABILITY                       | 10           |
| DESCRIPTIVE STATISTICS | 15                                |              |
| <b>FINAL</b>           | NUMBERS                           | 2            |
|                        | INDICES                           | 2            |
|                        | LOGARITHMS                        | 2            |
|                        | NUMERICAL PROBLEMS                | 3            |
|                        | SETS                              | 3            |
|                        | RELATIONS                         | 2            |
|                        | SEQUENCE AND SERIES               | 6            |
|                        | PERMUTATION AND COMBINATION       | 4            |
|                        | FUNCTION                          | 3            |
|                        | LIMITS CONTINUITY AND DERIVATIVES | 7            |
|                        | PROBABILITY                       | 8            |
|                        | DESCRIPTIVE STATISTICS            | 12           |
|                        | SIMPLE AND COMPOUND INTEREST      | 7            |
| ANNUITY                | 7                                 |              |
| TAXATION AND BILLS     | 7                                 |              |
| COORDINATE GEOMETRY    | 5                                 |              |

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**DELHI PUBLIC SCHOOL SURAT****ENTREPRENEURSHIP CLASS XI 2023-24**

| <b>EXAMINATION</b> | <b>CHAPTER</b>  | <b>MARKS</b> |
|--------------------|---|--------------|
| <b>ROUND-I</b>     | <b>ENTREPRENEURSHIP: CONCEPT AND FUNCTIONS</b>            | <b>35</b>    |
|                    | <b>AN ENTREPRENEUR</b>                                    | <b>35</b>    |
| <b>ROUND-II</b>    | <b>ENTREPRENEURSHIP: CONCEPT AND FUNCTIONS</b>            | <b>15</b>    |
|                    | <b>AN ENTREPRENEUR</b>                                    | <b>15</b>    |
|                    | <b>ENTREPRENEURIAL JOURNEY</b>                            | <b>20</b>    |
|                    | <b>ENTREPRENEURSHIP AS INNOVATION AND PROBLEM SOLVING</b> | <b>20</b>    |
| <b>ROUND-III</b>   | <b>ENTREPRENEURSHIP: CONCEPT AND FUNCTIONS</b>            | <b>8</b>     |
|                    | <b>AN ENTREPRENEUR</b>                                    | <b>13</b>    |
|                    | <b>ENTREPRENEURIAL JOURNEY</b>                            | <b>6</b>     |
|                    | <b>ENTREPRENEURSHIP AS INNOVATION AND PROBLEM SOLVING</b> | <b>11</b>    |
|                    | <b>CONCEPT OF MARKET</b>                                  | <b>16</b>    |
|                    | <b>BUSINESS FINANCE AND ARITHMETIC</b>                    | <b>16</b>    |
| <b>FINAL</b>       | <b>ENTREPRENEURSHIP: CONCEPT AND FUNCTIONS</b>            | <b>8</b>     |
|                    | <b>AN ENTREPRENEUR</b>                                    | <b>7</b>     |
|                    | <b>ENTREPRENEURIAL JOURNEY</b>                            | <b>10</b>    |
|                    | <b>ENTREPRENEURSHIP AS INNOVATION AND PROBLEM SOLVING</b> | <b>10</b>    |
|                    | <b>CONCEPT OF MARKET</b>                                  | <b>15</b>    |
|                    | <b>BUSINESS FINANCE AND ARITHMETIC</b>                    | <b>10</b>    |
|                    | <b>RESOURCE MOBILISATION</b>                              | <b>10</b>    |

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**DELHI PUBLIC SCHOOL SURAT****PHYSICAL EDUCATION CLASS XI 2023-24**

| <b>EXAMINATION</b> | <b>CHAPTER</b>  | <b>MARKS</b> |
|--------------------|---|--------------|
| <b>ROUND-I</b>     | CHANGING TRENDS & CAREER IN PHYSICAL EDUCATION        | 18           |
|                    | OLYMPISM  | 20           |
|                    | YOGA  | 13           |
|                    | PHYSICAL EDUCATION AND SPORTS FOR CWSN                | 19           |
| <b>ROUND-II</b>    | CHANGING TRENDS & CAREER IN PHYSICAL EDUCATION        | 2            |
|                    | OLYMPISM  | 4            |
|                    | YOGA  | 4            |
|                    | PHYSICAL EDUCATION AND SPORTS FOR CWSN                | 7            |
|                    | PHYSICAL FITNESS, HEALTH AND WELLNESS                 | 7            |
|                    | TEST, MEASUREMENT & EVALUATION                        | 14           |
|                    | FUNDAMENTAL OF ANATOMY, PHYSIOLOGY IN SPORTS          | 15           |
|                    | FUNDAMENTAL OF KINESIOLOGY AND BIOMECHANICS IN SPORTS | 17           |
| <b>ROUND-III</b>   | CHANGING TRENDS & CAREER IN PHYSICAL EDUCATION        | 6            |
|                    | OLYMPISM  | 5            |
|                    | YOGA  | 9            |
|                    | PHYSICAL EDUCATION FOR CWSN                           | 5            |
|                    | PHYSICAL FITNESS, HEALTH AND WELLNESS                 | 6            |
|                    | TEST, MEASUREMENT & EVALUATION                        | 7            |
|                    | FUNDAMENTAL OF ANATOMY, PHYSIOLOGY IN SPORTS          | 7            |
|                    | FUNDAMENTAL OF KINESIOLOGY AND BIOMECHANICS IN SPORTS | 12           |
|                    | PSYCHOLOGY & SPORTS                                   | 13           |
| <b>FINAL</b>       | CHANGING TRENDS & CAREER IN PHYSICAL EDUCATION        | 4            |
|                    | OLYMPISM  | 7            |
|                    | YOGA  | 4            |
|                    | PHYSICAL EDUCATION FOR CWSN                           | 2            |
|                    | PHYSICAL FITNESS, HEALTH AND WELLNESS                 | 8            |
|                    | TEST, MEASUREMENT & EVALUATION                        | 2            |
|                    | FUNDAMENTAL OF ANATOMY, PHYSIOLOGY IN SPORTS          | 8            |
|                    | FUNDAMENTAL OF KINESIOLOGY AND BIOMECHANICS IN SPORTS | 10           |
|                    | PSYCHOLOGY & SPORTS                                   | 12           |
|                    | TRAINING AND DOPING IN SPORTS                         | 13           |

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